



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
September 24, 2024 (5:30 PM)
AGENDA**

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

To access the meeting type in the following link:

https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php

1. Scroll down to the All-Meetings Section and “[Click here to join the meeting.](#)”

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NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. September 24, 2024, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

CCABMW Members: Paul Dixon, Chairman
Dan Gilbert, Vice-Chairman
John Hiatt
Jacob Thompson
Dave Talaga
Brian Patterson
Alexander Harper

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-1608
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

I. Call to Order-Roll call of Board Members determination of a quorum:
If no quorum is present, meeting cannot begin and will be canceled.

II. Pledge of Allegiance

III. Public Comment- This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. **Approval of Minutes for June 25, 2024, CCABMW Meeting** (*For possible action*).
- V. **Approval of Minutes for August 13, 2024, CCABMW Meeting** (*For possible action*).
- VI. **Approval of the Agenda for September 24, 2024. Agenda items may be Held, Combined, or Deleted** (*For possible action*).
- VII. **CCABMW Member Items/Announcements/Correspondence:** (*Informational*) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).
- VIII. **Recap of the August 16, 2024 & August 17, 2024, Board of Wildlife Commissioners Meeting by Vice-Chair Dan Gilbert** (*Informational*)
- IX. **General Business/Action Items:**
Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners September 27, 2024 & September 28, 2024, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski darlene.kretunski@clarkcountynv.gov. The final commission agenda & support at: http://www.ndow.org/Public_Meeting/Commission/Agenda/
 - a. **Commission General Regulation 522 Electronic Tags (E-Tags)** (*For possible action*). The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to amend Nevada Administrative Code (NAC) 502 that would update the process related to use of game tags in the field and allow the Department to offer game tags in an electronic format.
 - b. **Commission Regulation 23-15 Amendment #1 Fishing Seasons and Regulations for January 1, 2024, through December 31, 2025** (*For possible action*) The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to amend fishing seasons, bag, and possession limits for the period January 1, 2024, through December 31, 2025.
 - c. **Discussion and recommendation of Churchill County proposal on a new “Wildlife Salvage Regulation”** (*For possible action*).

d. **Discussion and recommendation of proposed legislative language for “Coyote Calling and Other Contests Involving Wildlife” proposed by Coalition For Nevada’s Wildlife (For possible action).**

e. **Seasons and Quotas App Update (For possible action).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about development of a Seasons and Quotas Software Application that can be used by the Commission and Department Staff to track Department recommendations, County Advisory Board input, and Commission adoption of big game hunting seasons and tag quotas.

f. **Petition-Mr. Michael Scow (For possible action)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about a petition to add a hunt for long term Nevada residents (30 years or more) aged 70 or older be allowed a deer tag in the area of the Department of Wildlife’s choice during the regular season(s).

X. **Comments by the general public- A period devoted to comments by the members of the public about matter relevant to the CCABMW’s jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.**

XI. **Authorize Chair Paul Dixon to prepare and submit any recommendations from today’s meeting to the Wildlife Commission for its consideration at its September 27, 2024 & September 28, 2024, meeting in Las Vegas, Nevada (For possible action).**

XII. **The next CCABMW Board meeting will be scheduled for October 29, 2024, in the Clark County Government Center (Pueblo Room) 500 S. Grand Central Parkway, Las Vegas. The meeting will be in support of the Commission meeting on November 8, 2024 & November 9, 2024, meeting in Reno, NV.**

XIII. **Adjournment.**

(POSTING) The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

ONLINE:

https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php